

Carmel Mission Bereavement Ministry

Blessed are they who mourn, for they shall be comforted.
Matthew 5:4



St. John Spahn

Mission Statement

The Carmel Mission Bereavement Ministry provides caring consolation and spiritual support to parish families who are grieving the death of a loved one. The Ministry also offers assistance with funeral Masses and receptions held in Crespi Hall.

Planning Booklet for Funeral Mass and Reception



CARMEL MISSION
BASILICA

Carmel Mission Basilica 3080 Rio Road Carmel, CA 93923



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The Bereavement Ministry has created this booklet to help simplify the preparation for a Funeral Mass and reception.

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February 2017

Dear Friends in Christ,

On behalf of the Carmel Mission parish, I extend deepest sympathy on the death of your loved one. The entire Carmel Mission parish community joins me in this sentiment. Together we pray that the risen Lord Jesus will bless and comfort you and those who love you during this time of loss and grief.

Our parish community, represented by the Bereavement Ministry, a lay group of parishioners, can provide a range of services including assistance at the service and reception, if held. Once you have confirmed the date for the Mass with the Parish Secretary, a Bereavement Minister will contact you. Please refer to the materials in this booklet for the ways in which Bereavement Ministers, based on volunteer availability, can assist you. Receptions in Crespi Hall are subject to the availability of the facility.

To simplify the planning of the service, all the information needed from you is to be written on the beige colored *Mass Information Form* located at the back of this booklet. This form, when completed, will be the guideline for the Funeral Mass. In keeping with Church Guidelines, Words of Remembrance are optional and usually shared either at the Vigil if there is one, or at the reception after the funeral. On occasion the family may choose one speaker to share Words of Remembrance before Mass begins. It is limited to 5 minutes or less.

Just as the biblical sisters Mary and Martha received comfort from their faith community upon the death of their brother Lazarus, it is the hope of all of us here at the Carmel Mission that we can extend spiritual comfort, prayerful support and hospitality, especially now in your time of need. Please call the Rectory Office if you have any questions.

With all God's blessings,

Reverend Paul P. Murphy
Pastor



Carmel Mission Bereavement Ministry

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Planning Checklist for Funeral Mass and Reception

1. Call the Rectory Office **624-1271 ext. 200** and do the following:

- Arrange for (or confirm) a Mass date, time and Celebrant.
- Arrange for a reception in Crespi Hall, if desired (maximum capacity is 125).

2. Read the ***Planning Booklet for Funeral Mass and Reception (Planning Booklet)***.

- Choose the Scripture Readings (see pages 4-13 of this booklet).
- Decide if friends or family will take a role in the Mass.
- Select the hymns (see page 14 in this booklet).
- Decide if there will be “Words of Remembrance” and who will give them (see page 3 of this booklet).
- Contact the people you have chosen to serve at the Mass.
- The Bereavement Ministry will provide liturgy guides and distribute them at the Mass.

3. Fill out the ***Funeral Mass and Reception Information Form*** (located at the back of this booklet).

- The Celebrant needs this information at the meeting to plan the Mass and reception, if requested.
- Bereavement Ministers will be available to assist you in answering questions and completing the form.

4. Attend the scheduled planning meeting that has been arranged by the Bereavement Ministry.

- Bring the ***Planning Booklet*** including the ***Mass Information Form*** you have filled out. If you do not have a printed Planning Booklet, we can provide one at the meeting.



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Services Provided by Carmel Mission Bereavement Ministry

- **Funeral Planning** – A Bereavement Minister will attend the meeting to arrange the Funeral Mass and reception, if a reception in Crespi Hall is desired. The Celebrant may attend the meeting as well.
- **Mass Service** – Bereavement Ministers serve as Greeters and Ushers, and they distribute Mass Liturgy Guides. Family and friends of the deceased are encouraged to participate in various ways including serving as Lectors, Bearers of the Gifts of Bread and Wine, and Eucharistic Ministers. Bereavement Ministers will instruct and assist them with all the details of performing these functions. Should the family/friends choose not to do these functions, then Bereavement Ministers will fill these roles. We also assist with the guest book, reserve pews for family members and help with special touches such as setting up a candle and photo of your loved one if desired. Should “Words of Remembrance” be included, we will instruct the person giving them about the procedure for their delivery. (5 minutes max) They are to be read and given by only one person describing how the deceased’s life was affected by their faith. “Words of Remembrance” are in place of a Eulogy and may be given at the Vigil or before Mass, or at the reception where there is no limit on time or speakers.
- **Mass Liturgy Guides** - The Bereavement Ministry provides liturgy guides so that mourners can more easily follow the Mass (a copy of the guide is located on the unnumbered page following page 15). If the family prefers personalized guides, arrangements can be made through a copy service or possibly through the mortuary.
- **Reception Service** – Receptions held in Crespi Hall are subject to availability of the facility and is scheduled immediately after Mass. The capacity of Crespi Hall is 125. Bereavement Ministers provide room setup, buffet serving of food and beverages, and cleanup services. We provide coffee, tea, punch, plastic utensils and paper dining ware as well as linen tablecloths and centerpieces. The family or caterer brings the prepared food and, if desired, soft drinks. Please note: Diocesan policy prohibits alcohol consumption at all funeral receptions on Church grounds. Thank you for your cooperation. Food can be brought from home, local markets or caterers; kitchen facilities are not available for heating or cooking food. Please refer to the List of Caterers and Grocery Stores in this booklet. A table is provided for memorabilia if desired. Ministers providing hospitality are available to serve for a two hour reception.

A NOTE TO THE FAMILY:

Carmel Mission Bereavement Ministry volunteers are dedicated to providing this service whenever a parish family desires it. Voluntary donations help sustain this ministry. Thank you.



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BASILICA

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Index of Scripture Readings

Below is an index of suggested readings, all of which are printed on the following ten pages. You may use the Scripture summary lines (in parentheses next to the Old and New Testament readings and gospels) and the psalm antiphons to assist in your selection. Please review these selections and circle the numbers representing your choices on the *Funeral Mass and Reception Information Form* at the back of this booklet. If you need help, we will be available to assist you when we meet at the Rectory Office.

Suggested Readings

Select One
FIRST READING
Old Testament

1. Job 19:1, 23-27a
2. Isaiah 25:6a, 7-9
3. Wisdom 3:1-6, 9
4. Wisdom 3:1-9
5. Wisdom 4:7-15

Select One
RESPONSORIAL PSALM
Psalms

6. Psalm 23:1-3, 4, 5, 6
7. Psalm 25:6, 7b, 17-18, 20-21
8. Psalm 27:1, 4, 7, 8b, 9a, 13-14
9. Psalm 103:8, 10, 13-18
10. Psalm 122:1-2, 4-9

Select One
SECOND READING
New Testament

11. Romans 5:5-11
12. Romans 6:3-4, 8-9
13. Romans 8:14-23
14. Romans 8:31b-35, 37-39
15. 2 Corinthians 4:14-18, 5:1
16. Philippians 3:20-21
17. 1 Thessalonians 4:13-18
18. 1 John 3:1-2

Select One
GOSPEL
New Testament

19. Matthew 5:1-12a
20. Matthew 11:25-30
21. Matthew 25:31-40
22. Luke 23:33, 39-43
23. John 6:37-40
24. John 11:17-27
25. John 11:25-26
26. John 14:1-6

Please note: The following readings, which are not printed in this booklet, may be used as a First Reading *only* during the Easter Season which extends from Easter Sunday to Pentecost Sunday: Acts of the Apostles 10:34-43; Acts of the Apostles (short version) 10:34-36, 42-43; Revelation 14:13; Revelation 20:11-21:1; or Revelation 21:1-5a, 6b-7.

Suggested Readings for Special Circumstances

Long Suffering before Death

Responsorial Psalm: See # 6 or #7
Gospel: See # 20

Child/Young Person

First Reading: See # 2.
Responsorial Psalm: See # 10
Second Reading: See # 18
Gospel: See # 20

Sudden Death/Accident

First Reading: See # 2
Responsorial Psalm: See # 8
Second Reading: See # 12 or # 14

Suicide

Responsorial Psalm: See # 8
Second Reading: See # 13 or # 15
Gospel: See # 22

Suggested Scripture Readings

Select **one** First Reading, **one** Responsorial Psalm, **one** Second Reading and **one** Gospel.

First Readings: Numbers 1 through 5 - Old Testament - Select One

1. Job 19:1, 23-27a (I know that my Redeemer lives.)

A reading from the Book of Job.

Job answered Bildad the Shuhite and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead

They were cut in the rock forever!

But as for me, I know that my Vindicator lives,

And that he will at last stand forth upon the dust;

Whom I myself shall see:

My own eyes, not another's, shall behold him;

And from my flesh I shall see God;

My inmost being is consumed with longing.

The word of the Lord.

2. Isaiah 25:6a, 7-9 (He will destroy death forever.)

A reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will provide for all peoples.

On this mountain he will destroy the veil that veils all peoples,

The web that is woven over all nations; he will destroy death forever.

The Lord God will wipe away the tears from all faces;

The reproach of his people he will remove from the whole earth; for the Lord has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us!"

This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!"

The word of the Lord.

3. Wisdom 3:1-6, 9 (short version) (As sacrificial offerings he took them to himself.)

A reading from the Book of Wisdom

The souls of the just are in the hand of God and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;

and their passing away was thought an affliction

and their going forth from us, utter destruction.

But they are in peace.

For if in the eyes of men, indeed they be punished,
yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,
because God tried them, and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.

First Readings – Old Testament

4. Wisdom 3:1-9 (long version) (He accepted them as a holocaust.)

A reading from the Book of Wisdom.

The souls of the just are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed they be punished,
yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;

They shall judge nations and rule over peoples,
and the Lord shall be their King forever.

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.

5. Wisdom 4:7-15 (A blameless life is a ripe old age.)

A reading from the Book of Wisdom

The just man, though he die early,
shall be at rest.

For the age that is honorable comes not with the passing of time,
nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.

He who pleased God was loved;

he who lived among sinners was transported –

Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;

For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.

Having become perfect in a short while, he reached the fullness of a long career;

for his soul was pleasing to the Lord, therefore he sped him out of the midst of wickedness.

But the people saw and did not understand,
nor did they take this into account.

The word of the Lord.

Responsorial Psalms: Numbers 6 through 10 - Select One

6. Psalm 23:1-3, 4, 5, and 6

Response: The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want.

In verdant pastures he gives me repose;

Beside restful waters he leads me; he refreshes my soul.

He guides me in right paths for his name's sake.

R: The Lord is my shepherd; there is nothing I shall want.

Even when I walk in the dark valley

I fear no evil; for you are at my side

With your rod and staff

That give me courage.

R: The Lord is my shepherd; there is nothing I shall want.

You spread the table before me

In the sight of my foes;

You anoint my head with oil;

My cup overflows.

R: The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me

All the days of my life;

And I shall dwell in the house of the Lord

For years to come.

R: The Lord is my shepherd; there is nothing I shall want.

7. Psalm 25:6 and 7b, 17-18, 20-21

Response: To you, O Lord, I lift my soul.

Remember that your compassion, O Lord,

and your kindness are from of old.

In your kindness remember me,

because of your goodness, O Lord.

R: To you, O Lord, I lift my soul.

Relieve the troubles of my heart;

and bring me out of my distress.

Put an end to my affliction and my suffering;

and take away all my sins.

R: To you, O Lord, I lift my soul.

Preserve my life and rescue me;

let me not be put to shame, for I take refuge in you.

Let integrity and uprightness preserve me,

because I wait for you, O Lord.

R: To you, O Lord, I lift my soul.

8. Psalm 27:1, 4, 7, 8b, 9a, 13-14

Response: The Lord is my light and my salvation.

The Lord is my light and my salvation;
whom should I fear?

The Lord is my life's refuge;
of whom should I be afraid?

R: The Lord is my light and my salvation.

One thing I ask of the Lord; this I seek:
To dwell in the house of the Lord
all the days of my life,
That I may gaze on the loveliness of the Lord
and contemplate his temple.

R: The Lord is my light and my salvation.

Hear, O Lord, the sound of my call;
have pity on me, and answer me.

Your presence, O Lord, I seek.
Hide not your face from me.

R: The Lord is my light and my salvation.

I believe that I shall see the bounty of the Lord
in the land of the living.

Wait for the Lord with courage;
be stouthearted, and wait for the Lord.

R: The Lord is my light and my salvation.

9. Psalm 103:8 and 10, 13-14, 15-16, 17-18

Response: The Lord is kind and merciful

Merciful and gracious is the Lord,
slow to anger, and abounding in kindness.

Not according to our sins does he deal with us,
nor does he requite us according to our crimes. **R: The Lord is kind and merciful.**

As a father has compassion on his children,
so the Lord has compassion on those who fear him.

For he knows how we are formed,
he remembers that we are dust. **R: The Lord is kind and merciful.**

Man's days are like those of grass;
like a flower of the field he blooms;
The wind sweeps over him and he is gone;
and his place knows him no more.

R: The Lord is kind and merciful.

But the kindness of the Lord is from eternity
to eternity toward those who fear him.

And his justice toward children's children
among those who keep his covenant,
and remember to fulfill his precepts.

R: The Lord is kind and merciful.

Responsorial Psalms

10. Psalm 122:1-2, 4-9

Response: I rejoiced when I heard them say: let us go to the house of the Lord.

I rejoiced because they said to me,
“We will go up to the house of the Lord.”
And now we have set foot
Within your gates, O Jerusalem.

R: I rejoiced when I heard them say: let us go to the house of the Lord.

To it the tribes go up,
The tribes of the Lord.
According to the decree for Israel,
To give thanks to the name of the Lord.
In it are set up judgment seats,
Seats for the house of David.

R: I rejoiced when I heard them say: let us go to the house of the Lord.

Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
Prosperity in your buildings.

R: I rejoiced when I heard them say: let us go to the house of the Lord.

Because of my relatives and friends
I will say, “Peace be within you!”
Because of the house of the Lord, our God,
I will pray for your good.

R: I rejoiced then I heard them say: let us go to the house of the Lord.

Second Readings Numbers 11 through 18 – New Testament - Select One

11. Romans 5:5-11 (Having been justified by his blood, we will be saved from God’s anger through him.)

A reading from the letter of St Paul to the Romans

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation. The word of the Lord.

12. Romans 6:3-4, 8-9 (We too might live in newness of life.)

A reading from the letter of St Paul to the Romans

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. The word of the Lord.

Second Readings – New Testament

13. Romans 8:14-23 (If only we suffer with him so that we may also be glorified with him.)

A reading from the letter of St Paul to the Romans

Brothers and sisters: Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, “*Abba, Father!*” The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The word of the Lord.

14. Romans 8:31b-35, 37-39 (Nothing will be able to separate us from the love of God in Christ.)

A reading from the letter of St Paul to the Romans

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God’s chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

15. 2 Corinthians 4:14-18, 5:1 (What is seen is transitory and what is unseen is eternal.)

A reading from the second letter of St Paul to the Corinthians

Brothers and sisters: We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The word of the Lord.

16. Philippians 3:20-21 (He will change our lowly bodies to conform to his Glory.)

A reading from the letter of Saint Paul to the Philippians

Brothers and sisters; Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

The word of the Lord.

Second Readings – New Testament

17. 1 Thessalonians 4:13-18 (We shall stay with the Lord forever.)

A reading from the First Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord, himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words. The word of the Lord.

18. The First Letter of John: 3:1-2 (We shall see God as God really is.)

A reading from the First Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. The word of the Lord.

Gospels Numbers 19 through 26 - Select One

19. Matthew 5:1-12a (Beatitudes: rejoice and be glad, your reward will be great in heaven.)

A reading from the holy Gospel according to Matthew

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him.

He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad, for your reward will be great in heaven.” The Gospel of the Lord.

20. Matthew 11:25-30 (Come with me and I will give you rest.)

A reading from the holy Gospel according to Matthew

At that time Jesus answered, “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him. Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light.” The Gospel of the Lord.

Gospels

21. Matthew 25: 31-40 (Come, you who are blessed by my Father.)

A reading from the holy Gospel according to Matthew

Jesus said to his disciples:

“When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you give me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer his and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.’”

The Gospel of the Lord.

22. Luke: 23:33, 39-43 (Today, you will be with me in paradise.)

A reading from the holy Gospel according to Luke

When the soldiers came to the place called the Skull, they crucified Jesus and the criminals there, one on his right, the other on his left. Now one of the criminals hanging there reviled Jesus, saying, “Are you not the Messiah? Save yourself and us.” The other man, however, rebuking him, said in reply, “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.” Then he said, “Jesus, remember me when you come into your Kingdom.” He replied to him, “Amen, I say to you, today you will be with me in Paradise.”

The Gospel of the Lord.

23. John: 6:37-40 (I shall raise them on the last day.)

A reading from the holy Gospel according to John

Jesus said to the crowds: “Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will, but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

The Gospel of the Lord.

24. John 11:17-27 (I am the resurrection and the life; whoever believes in me will never die.)

A reading from the holy Gospel according to John

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. Many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

The Gospel of the Lord.

Gospels

25. John 11:25-26 (Everyone who believes in me will never die.)

A reading from the holy Gospel according to John
Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who believes in me will never die. Do you believe this?" The Gospel of the Lord.

26. John 14:1-6 (There are many rooms in my Father's house.)

A reading from the holy Gospel according to John
Jesus said to His disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me." The Gospel of the Lord.

End of Scripture Selections



CARMEL MISSION
BASILICA

Carmel Mission Bereavement Ministry

“Blessed are they who mourn, for they shall be comforted.” Matthew 5:4

List of Suggested Hymns for Funeral Mass

Below are hymns and suggestions for their appropriate use at different parts of the Mass. Additional hymns, chosen from the worship book *Breaking Bread*, are subject to approval by the Director of Music.

Entrance=E Preparation of Gifts=P Communion=C Recessional=R

Hymn Title

Abide with Me **R**

All Creatures of our God and King **E**

Amazing Grace **E,P, C, R**

America (America) **E, R***

America, the Beautiful **E, R***

Ave Maria (solo) **P, C**

Be Not Afraid **C, R**

Be Still My Soul **P, C, R**

Come to Me **P, C**

Eternal Father, Strong to Save **R* (the Navy Hymn)**

For All the Saints **E, R**

God of Our Fathers **E, P, C, R**

Hail Mary, Gentle Woman **E, P, C**

Here I am Lord **E, P, C, R**

How Can I Keep From Singing **P, C**

How Great Thou Art **P, C**

Hymn Title

I Am the Bread of Life **C**

I Heard the Voice of Jesus Say **P, C**

I know That My Redeemer Lives (Duke Street) **E, P, R**

In God Alone **P, C**

Lord of the Dance **R**

O Loving God (Londonderry Air) **R**

On Eagle's Wings **C, R**

Panis Angelicus (solo) **C**

Peace is Flowing Like a River **P, C**

Prayer of St. Francis **P, C**

Precious Lord Take My Hand **P, C**

Shall We Gather at the River **E, P, R**

Shepherd Me O God **P, C**

The King of Love My Shepherd Is **E, P, C, R**

The Lord is My Light (Walker) **P, C**

You Are Mine **E, P, C**

**Holy, Holy, Holy (from the Mass of Resurrection)
Song of Farewell (Old Hundredth, is sung after Mass)**

Praise God From Whom All Blessings Flow (also called the Doxology) E, P, R

* These hymns are particularly appropriate and appreciated by those with military service or nautical background.



Carmel Mission Bereavement Ministry

“Blessed are they who mourn, for they shall be comforted.” Matthew 5:4

Caterers and Grocery Stores

Possible Caterers or Grocery Stores for Receptions held in Crespi Hall

While we do not recommend any specific caterer or grocery store, we have listed for your convenience, the following local caterers and grocery stores. The choice of these, or a source not listed, is entirely up to you.

A Taste of Elegance (831) 643-0627

Classic Catering (831) 647-0114

Costco (in Sand City) (831) 899-1255

Fifth Avenue Deli and Catering (831) 625-2688

Francesca Fresh (catering - Francesca Randazzo) (831) 656-0500

Grapes of Wrath (831) 649-3445

Jeffrey's Restaurant (831) 624-2029 or call Paige at 277-3599

Lucky (in Carmel Rancho) (831) 624-6459

Pacific Coast (A.B. Introcaso) (831) 625-2433

Portobello's (831) 753-0797

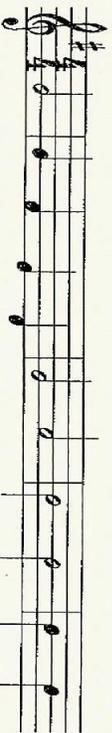
Safeway (in the Crossroads) (831) 625-8820

Whole Foods (in Monterey) (831) 333-1600

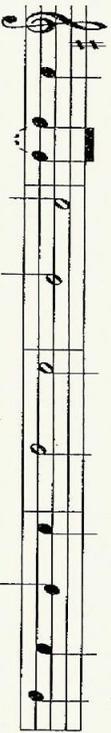
SONG OF FAREWELL

Air #711 / C/C #156

OLD HUNDRETH



1. Come to his/her aid, O saints of God; Come meet him/her,
2. May Christ, who called you, take you home; And an - gels
3. Give him/her e - ter - nal rest, O Lord. May light un -
4. | know that my Re - deem - er lives; The last day



1. I an - gels of the Lord. I lead you to A - bra - ham.
2. I end - ing shine on him/her. } Re - ceive his/her soul, O
3. I shall rise a - gain.



First Lit. Subewrite, translation © 1981, Dennis C. Smolarski, SI. All rights reserved. Used with permission.

Music by Louis Bourgeois, ca. 1510-1561, alt.

Text: LM.; Subewrite sancti Dei; Requiem aeternam; Credo quod Redemptor;

tr. By Dennis C. Smolarski, SI, © 1981, Dennis C. Smolarski, SI. All rights reserved. Used with permission. Music: Genevan Psalter, 1551; attr. to Louis Bourgeois, ca. 1510-1561, alt.

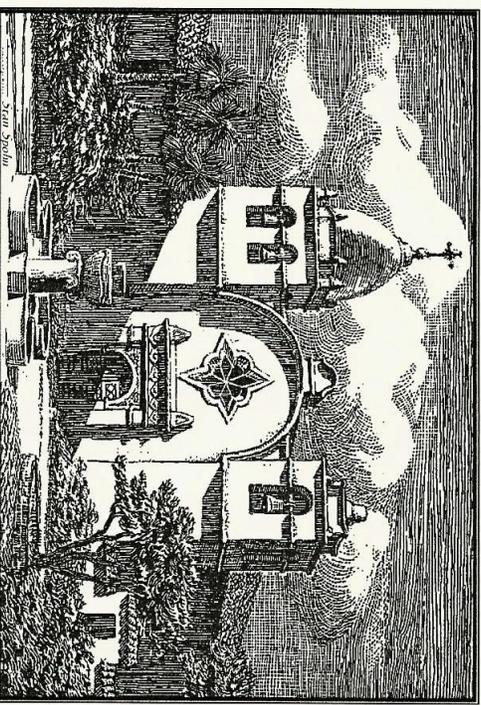
Excerpt from *Breaking Bread, the worship book*.



Carmel Mission Bereavement Ministry © 2008, 2011, 2017
 "Blessed are they who mourn, for they shall be comforted." Matthew 5:4

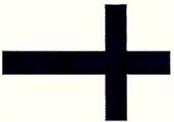
Mass of Christian Burial

Liturgy Guide



Stan Spohn

Carmel Mission
Carmel, California



The Liturgy Companion

Pr: indicates the Priest; R: indicates a response by the congregation.

The hymns are found in the worship book, *Breaking Bread*, located in your pew.

If a casket is present at the Mass, the white pall is placed on it, recalling the white garment and promises of Baptism. A cross and Book of the Gospels are placed on the casket, recalling the teachings and gift of the Lord's life.

Processional Hymn: *Please Stand*

Liturgy of the Word

First Reading: *Be Seated*

Reader: The Word of the Lord. R: Thanks be to God.

Responsorial Psalm: May be read or sung.

Second Reading:

Reader: The Word of the Lord. R: Thanks be to God.

Alleluia or Gospel Acclamation: *Please Stand*

Gospel:

Pr: The Lord be with you. R: **And with your spirit.**

Pr: A reading from the holy Gospel according to...

R: Glory to you, O Lord.

Pr: The Gospel of the Lord. R: **Praise to you Lord Jesus Christ.**

Homily: *Be Seated*

Intercessions: *Please Stand* Pr: We pray to the Lord.

R: Lord hear our prayer.

Liturgy of the Eucharist

Preparation of the Gifts Hymn: *Be Seated*

Preparation of the Gifts:

R: Blessed be God forever. R: Blessed be God forever.

R: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church. *Please Stand*

Pr: The Lord be with you. R: **And with your spirit.** Pr: Lift up your hearts. R: **We lift them up to the Lord.** Pr: Let us give thanks to the Lord our God. R: **It is right and just.**

The Preface Prayer

Preface Response:

R: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *Please Kneel*

The Eucharistic Prayer:

Pr: The mystery of faith. R: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Great Amen: R: Amen. Amen. Amen.

The Lord's Prayer: *Please Stand*

Pr: Behold the Lamb of God... R: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn: *Be Seated*

Communion: *Please follow the directions of the ushers.*

Concluding Rites and Song of Farewell

Recessional Hymn: *Please Stand*

*The family would like to thank everyone for being with us today
and for their love and support.*



CARMEL MISSION
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"Blessed are they who mourn, for they shall be comforted." Matthew 5:4

Funeral Mass and Reception Information Form

Please complete both sides of this form and bring it to your meeting at the Church

We will assist in completing the form if necessary. Please print.

Today's Date _____

Name of deceased _____ Date of: death _____

birth _____

Funeral Mass location (circle one): Basilica or Blessed Sacrament Chapel Date/Time: _____

Celebrant: _____ Family contact/relationship to deceased: _____

Address, phone and cell numbers of the contact: _____

† Funeral Planning choices below:

How many pews should be reserved for your family (each pew seats six people)? _____

Would you like to display a photograph of the deceased at the entrance or in the sanctuary? _____

† **Optional:** "Words of Remembrance," a talk no longer than 5 minutes, with script written and delivered by one speaker before Mass starts:
Speaker: _____; "Words" can also be delivered at the Vigil or Crespi Hall reception without limitations.

Family/Friend Participation. Lectors (2): _____

Bearers of the Gifts of Bread & Wine (2): _____

Eucharistic Ministers (1 or 2): _____

Organist _____ Cantor _____

Will you have a guest book? _____ Expected number of mourners _____ Will the body (casket) be present at the Mass?* _____

Will cremated remains (urn) be present at the Mass? _____

Would you like to participate in the entrance procession or be seated in the pew?*** _____

If the casket is present at the funeral, do you wish to have pallbearers?*** If so, please list their names: _____

Who will place the pall on the casket?*** Family: _____ Pallbearers: _____ Funeral Director: _____

Is interment planned for the body or cremated remains? _____ Will mourners be invited to attend? _____

Date and time of the interment: _____

*These questions apply only to funerals held in the Basilica.

† **Liturgy of the Word:** The suggested Scripture readings are printed on pages 5 through 13 in this booklet.
Circle the number of each reading you chose. If you choose a reading not included in this booklet, please indicate the choice by book, chapter and verse.

First Reading*: 1, 2, 3, 4, 5. _____

Read by: _____

* See note on page 4 about optional readings for the Easter Season which extends from Easter Sunday to Pentecost Sunday.

Responsorial Psalm: 6, 7, 8, 9, 10 _____

Cantor sings verses of the Psalm, congregation sings response.

Second Reading: 11, 12, 13, 14, 15, 16, 17, 18 _____

Read by: _____

Gospel, read by the Celebrant: 19, 20, 21, 22, 23, 24, 25, 26 _____

General Intercessions read by ___ Bereavement or _____ (family) Optional: List names of deceased family members for whom to pray: _____

† **Music Liturgy Hymns:** Suggested Hymns are listed on page 14 of this booklet.

Entrance Hymn: _____ Hymn Number _____

Preparation of the Gifts Hymn: _____ Hymn Number _____

Communion Hymn: _____ Hymn Number _____

Recessional Hymn: _____ Hymn Number _____

† **Mass Liturgy Guides:** *Non-personalized Mass Liturgy Guides* are provided by the Mission and will be distributed by Bereavement Ministers. If personalized guides are preferred, we will give you instructions on how to acquire them easily at the funeral planning meeting.

† **Reception:** Information concerning receptions held in Crespi Hall: Diocesan policy does not allow alcohol consumption at funeral receptions held on Church property. Thank you for your cooperation.

Our ministers will assist with transferring any memorabilia or picture boards from the church to Crespi Hall after the service.

Please ensure that the food that is to be served at the reception is delivered to Crespi Hall prior to the funeral service. A minister will contact you to verify the time of the food delivery so that someone is there to meet you.

Person or caterer delivering the food: _____ Phone: _____